



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

GAU1645/4
BOX SER PATENT
Attorney Docket No. UTC-03042
RECEIVED by
1-23-99 #5
JAN 19 1999

In re Application of: Sherry Leonard *et al.*
Serial No.: 08/956,518
Filed: 10/23/97
Entitled: **ALPHA-7 NICOTINIC RECEPTOR**

Group No.: 1645
Examiner: R. Hayes

MAILING CUSTOMER
SERVICE CENTER

AMENDMENT TRANSMITTAL

Assistant Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)	
I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.	
Dated: <u>January 4, 1999</u>	By: <u>Marlene Garitano</u> Marlene Garitano

Sir:

Transmitted herewith is an amendment for this application. The fee has been calculated as shown below.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDITIONAL FEE
Total Claims	25	—	25	0	×	18.00	\$0.00
Independent Claims	4	—	4	0	×	78.00	\$0.00

Three Month Extension of Time \$870.00

TOTAL DUE \$870.00

1. A check in the amount of **\$870.00** is attached.
2. Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. **08-1290**. An originally executed duplicate of this transmittal is enclosed for this purpose.
3. Petition for extension of time. The undersigned attorney of record hereby petitions for an extension of time pursuant to 37 C.F.R. § 1.136, as may be required, to file this response.

Dated: January 4, 1999

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870.00 DP

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